**AKHIL GUJARAT MANAV KALYAN SANSTHAN SANCHALIT**

**VALIA POLYTECHNIC COLLEGE**

 **NR.MANIBA GYANDEEP HOSTEL,DESAD ROAD,VALIA(GS)-393135,DIST-BHARUCH**

 **PHONE NO.(02643-270147),270148,290147.E-mail:** **valiapolytechnic@gmail.com**

**Web: www.valiapolytechnic.in**

**APPLICATION FORM (Teaching Post)**

 **Post applied for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please affix recent Passport size photograph

**Specialization in : ­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advertisement reference : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Full Name (in block letters) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Date of Birth :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Age (as on date) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Nationality :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Sex :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Marital Status :­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Religion :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Phone No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile. No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **Present Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **1.**

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1. **Academic Qualification (Begin with recent):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Examination/Degree** | **Board /University** | **Year** | **% CPI** | **Class** | **Main Subject** |
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1. **Experience:(Years/Months)**

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| --- | --- | --- | --- | --- | --- |
| **Experience** | **Academics** | **Research** | **Industry** | **Others** | **Total** |
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1. **Details of Experience(In Chronological Order)**

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| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Organization** | **Period (From To)****(DD-MM-YY)** | **Designation** | **Salary** | **Reason For Leaving** |
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1. **Research Papers Published(In Chronological Order)**

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| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **National/International** | **Subject** | **Name of the journal** | **Mon & Yr.** | **Remarks** |
|  |  |  |  |  |  |

**2.**

**AKHIL GUJARAT MANAV KALYAN SANSTHAN SANCHALIT**

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1. **Research Papers Presented: (In Chronological Order)**

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| **Sr.****No.** | **National/International** | **Subject** | **Name of Institute** | **Month & Year** | **Remarks** |
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1. **Seminar/Workshop/Conference attended: (In Chronological Order)**

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| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title** | **Held at :( Name Of Institute)** | **Month & Year** | **Remarks** |
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1. **Book(s)/Other Literature Published (In Chronological Order)**

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| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title** | **Year Of Publication** | **Published by** | **Name Of Co-Other** |
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 **3.**

**AKHIL GUJARAT MANAV KALYAN SANSTHAN SANCHALIT**

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1. **Subject Taught:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Discipline** | **Semester/Year** |
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1. **Research & Consultancy Experience (if Any) :**
2. **Collaborative/Sponsored Research Projects (If Any):**
3. **Academic Administrative Experience and Your Contribution (If Any):**
4. **Professional Membership (If Any) :**
5. **Other Achievement (If Any) :**
6. **Extra /Co-Curricular Activities (ECE/CCA) (If Any) :**

**4.**

**AKHIL GUJARAT MANAV KALYAN SANSTHAN SANCHALIT**

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1. **Present Employment Details :**

 **Post Held : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name & Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **1.Present Basic :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **2.D.A. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **3.H.R.A :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **4.Other :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **5.Total Salary :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DECLARATION**

 I declare that the statements made in the application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may led to summarily rejection of application/appointment if found subsequently.

Place :\_\_\_\_\_\_\_\_\_\_\_ ………………………………………..

 Date :\_\_\_\_\_\_\_\_\_\_\_ (Signature of Applicant)

5.

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**­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INSTRUCTIONS TO THE CANDIDATES**

(1) Separate application should be submitted for each post.

(2) Copies of certificates, mark sheets, photograph, testimonials etc. should be attached with the

 Application (attested by the applicant himself) and the originals must be produced at the time of

 Interview and at the time of joining, if selected.

(3) Documents to be enclosed with the application form may securely be tagged to avoid loss in handling, Photographs may be properly attached.

(4) Applying for the post does not entitle that the candidates should be called for an interview.

(5) Wrong information and Misleading information may lead to summarily rejection of application /

 Appointment, if found subsequently.

(6) The Institute reserves the right to fill up or not to fill up any of the post(s) advertised.

(7) Applications not as per the prescribed format or received after the last date or without complete

 Information will not be considered.

(8) No TA DA will be paid for the journeys made for the interview / screening test etc.

(9) Fresher Staff may be appointed on Ad hoc basis and fixed salary.

(10) Experienced staff will be appointed at appropriate grade or higher grade depending on their

 Credentials. Pay scale and other benefits will be same as per AICTE /GTU norms.

(11) **For points 14 through 23 as "Attach separate sheet, if required"**