-

 Form Fees-250/-

 **Akhil Gujarat Manav Kalyan Sansthan Sanchalit**

 **VALIA POLYTECHNIC COLLEGE**

Color Passport Photo

 **(APPROVED BY AICTE NEW-DELHI & AFFILIATED WITH GTU, AHMEDABAD)**

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 Phone No. (02643) 270147-270148, 290147

 **Email:** **agmks@yahoo.****com,** **valiapolytechnic@gmail.com**

 **Web: www.valiapolytechnic.org**

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**APPLICATION FORM FOR ADMISSION IN DIPLOMA ENGINEERING**

**MANAGEMENT QUOTA (MQ) SEATS FOR THE YEAR 2018-19.**

**SUBMISSION DATE** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ACPDC MERIT NO.** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SSC SEAT NO.** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **YEAR OF PASSING** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH**  : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CONTACT NO.** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Surname Name Father’s Name (capital latters only)**

**Mothers Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender: - (M/F)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Category:- (OPEN, SC, ST, SEBC)

**Occupation of Father/ Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BRANCH CHOICE:-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **BRANCH** | **AUTOMOBILE ENGINEERING** | **CHEMICAL****ENGINEERING** | **CIVIL****ENGINEERING** | **ELECTRICAL****ENGINEERING** | **MECHANICAL****ENGINEERING** |
|  **1st SHIFT** |  |  |  |  |  |
|  **2nd SHIFT** |  | **­­­­­­­­­­­­­­­­­-----------------** | **---------------** | **---------------** |  |

**SSC RESULT:-**

1. SSC Seat No.:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Marks obtained \_\_\_\_\_\_\_Marks Out of \_\_\_\_\_\_\_\_\_Marks , \_\_\_\_\_\_\_\_\_%

**Please submit attested copies given below with this form.**

1. School Leaving Certificate.
2. SSC Mark sheet.
3. ACPDC Registration Copy.

**Above Information is true to the best of my knowledge.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Student Signature Father /Guardian Signature**